

A.P.A.H.A Highpoint Money Program Corporate & Horse Show Sponsorship Agreement

□ GOLD - \$2,500.00 □ SILVER - \$1,25 COPPER - \$500.00	50.00 BRONZE - \$750.00 D
Local Member Show Sponsorships $= 2 \$750 $= x 4 = $1,000$	250 (minimum) $ = x 2 = $500 = x 3 = $
Regional Championships	nimum) $\Box x 2 = $1,000 \Box x 3 =$
All Sponsorship money goes directly into the F	
The levels (1, 2, 3, or 4) of each show's partici	
Horse Show or Corporate Sponsors Name:	
Address:	
Work Phone: Co	ell:
Contact Person:	Email:
Payment: <u>Make Check Payable to APAHA</u> or MasterCard	r use a Credit Card: 🛭 Visa or 🗈
CC#	EXP Date: CV:
Address:	
Authorized Signature:	

Mail the Form & Payment to: Peter & Lori Conway * 18080 Cty 2 * Chatfield, MN 55923

Email: lori@conwayarabians.com * 507-867-2981 home * 507-202-4440 cell